AINTHAPALI, SAMBALPUR - 768004 (ODISHA) (AFFILIATED TO C.B.S.E., DELHI)

80 No. - 15412 ESTD 1980

Book No.

Affiliation No. - 1530004

PEN-22543932995

6594 SI. No.

Admission No..... 1.0.39.5....

#### RANSFER CERTIFICATE/ SCHOOL LEAVING CERTIFICATE

1.	Name of Pupil Sai Pratik Pattanain
2.	(1) Mother's Name Madhusmita Mohanty
	(ii) Father's Name Prodosh Ranjan Pattanaile
3.	Address Salehi Para, Sambal Pm
4.	Nationality /ndear
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe
6.	Date of first admission in the School with class 4-9-2022 CI-IV
7.	Date of birth (in Christian Era) according to Admission Register (in figures)
	(in words) North october Two from Send treeve -
8.	Class in which the pupil last studied (in figures). V. (Febth.) (in words)
9.	School/Beard Annual examination last taken with result Cl. L. Annual Exam, Mash 202 Pass
10.	Whether failed, if so once/twice in the same class/\(\subset 0\).
11.	Subject Studied: 1 Engle 8h 2 Hindi 3 Maths
	4 EVS 5 Odéa 6 1
12.	Whether qualified for promotion to the higher class
	If so, to which class (in fig.) VI C 50'xth) (in words) Sc'xth
13.	Month upto which the (pupil has paid) school dues paid. March 2829
14.	Any fee concession availed of: if so, the nature of such concession
15.	Total No. of working days
17.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
18.	Games played or extra curricular activities in which the pupil usually took part
	(mention achievement level therein)
19.	General conduct
20.	Date of application for certificate 2/4/2014 21. Date of issue 4/4/2014
22.	General conduct
23.	Any other remarks
Prep	Refer Checked by  Sign. of Class Teacher  Checked by  Principal

(state full name and designation)

PRINCIPAL

AINTHAPALI, SAMBALPUR - 768004 (ODISHA) (AFFILIATED TO C.B.S.E., DELHI)

School No. - 15412 UDISE-21031402879. Affiliation No. - 1530004 PEN - 21470373756

Book No. .... 82

ATI PUBLIC

si. No. 6595

Admission No....8647

#### TRANSFER CERTIFICATE/ SCHOOL LEAVING CERTIFICATE

	(I) O
1.	Name of Pupil Sristi Myrmu
2.	(I) Mother's Name Sumirani Murmu
	(ii) Father's Name
3.	Address Karantoli, Ainthafali, Sambalpm
4.	Nationality Indean
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe
6.	Date of first admission in the School with class .22 .64 .2016 Cl. T (one)
7.	Date of birth (in Christian Era) according to Admission Register (in figures) 27.09.2010
	(in words). Twen ty seven September Two Hongand ten
8.	Class in which the pupil last studied (in figures)
9.	School/Board Annual examination last taken with result CL. VIII. Annual Exam, March 2014
10.	Whether failed, if so once/twice in the same class
11.	Subject Studied: 1. English 2 Handi 3. Maths
	4 Science 5 Social Science 6 odia
12.	Whether qualified for promotion to the higher class
	If so, to which class (in fig.)
13.	Month upto which the (pupil has paid) school dues paid
14.	Any fee concession availed of: if so, the nature of such concession.
5.	Total No. of working days
7.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
8.	Games played or extra curricular activities in which the pupil usually took part
	(mention achievement level therein)
9.	General conduct
0.	Date of application for certificate. 4.4.2024
2.	Reasons for leaving the school To read else where
3.	Any other remarks
	Block Edded on Wiffle Sign. of Class Teacher Ohenkouds Checked by Principal (state full name and designation)
rep	Wedley Sign. of Class Teacher Ohenkoud Checked by Principal
	(state full name and designation) PRINCIPAL Madnawati Public School Ninthapali, Sambalpur



AINTHAPALI, SAMBALPUR - 768004 (ODISHA) (AFFILIATED TO C.B.S.E., DELHD

School No. - 15412 NATI PUBLIC S

6597

Affiliation No. - 1530004

PEN-21038182214

Book NPD. 1482

SI. No.....

Admission No. 8837

#### TRANSFER CERTIFICATE/ SCHOOL LEAVING CERTIFICATE

1.	Name of Pupil Ayushman Howley
2.	(1) Mother's Name Chandana Howley
	(ii) Father's Name Babubona Howley
3.	Address Thankar Pada, Ohankanda, Sambal Pm
4.	Nationality Mdian
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe
6.	Date of first admission in the School with class 20.2.2017 KGT -
7.	Date of birth (in Christian Era) according to Admission Register (in figures)03092913
	(in words). The od Sept. Two flows and flirteen -
8.	Class in which the pupil last studied (in figures) F. Cf. Lth.) (in words) Febth
9.	School/Board Annual examination last taken with result . Cl-17 - Annual Exam Mark 102
10.	Whether failed, if so once/twice in the same class
11.	Subject Studied: 1 Engle'84 2 He'nd' 3 Math8
	4 EVS 5 odia 6.
12.	Whether qualified for promotion to the higher class
	If so, to which class (in fig.) VI (Scxth) (in words) Scxth
13.	Month upto which the (pupil has paid) school dues paid
14.	Any fee concession availed of: if so, the nature of such concession
15.	Total No. of working days16. Total No. of working days present
17.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
18.	Games played or extra curricular activities in which the pupil usually took part
	(mention achievement level therein)
19.	General conduct
20.	General conduct
22.	
23.	Any other remarks
Prej	pared by Sign. of Class Teacher Checked by Principal

(state full name and designation)

### MADNAWATI PUBLIC SCHOOL AINTHAPALI, SAMBALPUR - 768004 (ODISHA) (AFFILIATED TO C.B.S.E., DELHI)

SI. No.....

WATI PUBLIC QUI No. - 15412

6598

Affiliation No. - 1530004

PEN-21149734262

Admission No.....10188

The sales	TRANSFER CERTIFICATE/ SCHOOL LEAVING CERTIFICATE
	TRANSFER CERTIFICATE/ SCHOOL LEAVING CERTIFICATE
1.	Name of Pupil Sailesh Kumar
2.	(1) Mother's Name Priyanka Tewary
	(ii) Father's Name Lau & hai Kant Tewary
3.	Address House of Bona Mishra, Malepara, Fafall, SambalPhis
4.	Nationality Indian
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe
6.	Date of first admission in the School with class 29.6.2021 CLV
7.	Date of birth (in Christian Era) according to Admission Register (in figures)138-2010
	(in words). Twelfth August Twoffensand ten
8.	Class in which the pupil last studied (in figures)
9.	School/Board Annual examination last taken with result . Annual Exam your roll
10.	Whether failed, if so once/twice in the same class
11.	Subject Studied: 1 Engle'86 2 Hondi 3 Mostes
	4 Science 5 social Science 6 Odia
12.	Whether qualified for promotion to the higher class
	If so, to which class (in fig.) [X CNcnth] (in words). Nonth
13.	Month upto which the (pupil has paid) school dues paid. Mark, 2024
14.	Any fee concession availed of: if so, the nature of such concession
15.	Total No. of working days
17.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
18.	Games played or extra curricular activities in which the pupil usually took part
	(mention achievement level therein)
19.	General conduct
20.	Date of application for certificate 4-4-2029 21. Date of issue 5-4-2029  Reasons for leaving the school To read effective
22.	Reasons for leaving the school To read elsewhere

Sign. of Class Veacher

Any other remarks.....

23.

(state full name and designation)

Principal

AINTHAPALI, SAMBALPUR - 768004 (ODISHA) (AFFILIATED TO C.B.S.E., DELHI)

School No. - 15412

Affiliation No. - 1530004

ESTD 1980

Book No....82

6599 SI. No...

Admission No...

10481

TRANSFER	CERTIFICATE/ SCHOOL LEAVING CERTIFICATE
TIVANOI EN	CENTILICATE, CONCOL ELECTRICO

1.	Name of Pupil Shreyash Priye
2.	(1) Mother's Name Porya Bharati
	(ii) Father's Name. Tunna Kumar
3.	Address In Come Tax office Ac Mapali Samballow
4.	Nationality Indian
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe Yes C.
6.	Date of first admission in the School with class 25.4.2022 KG.T —
7.	Date of birth (in Christian Era) according to Admission Register (in figures). 22.05.208 (in words). Twenty Second May Two Hanks and leight —
8.	Class in which the pupil last studied (in figures)
9.	School/Board Annual examination last taken with result Kg. 11. Annual Exam Manh 2021
10.	Whether failed, if so once/twice in the same class. No — Pals
11.	Subject Studied: 1 English 2 Hinds 3 Maths
	4
12.	Whether qualified for promotion to the higher class
	If so, to which class (in fig.) — — (in words) — One
13.	Month upto which the (pupil has paid) school dues paid. March 2024
14.	Any fee concession availed of: if so, the nature of such concession.
15.	Total No. of working days16. Total No. of working days present
17.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
18.	Games played or extra curricular activities in which the pupil usually took part
	(mention achievement level therein)
19.	General conduct. Good
20.	Date of application for certificate. 5. 4. 2019 21. Date of issue. 6. 4. 2024
22.	Date of application for certificate 5. 4. 2024  Reasons for leaving the school. To sead elsewhere
23.	Any other remarks
RI	when the services

Prepared by

19

20

22.

23.

Sign. of Class Teacher

Checked by (state full name and designation) Principal



AINTHAPALI, SAMBALPUR - 768004 (ODISHA) (AFFILIATED TO C.B.S.E., DELHI)

AWATI PUBLIC School No. - 15412

Affiliation No. - 1530004 PEN - 22586899463

> PRINCIPAL Madnawati Public School Ainthapali, Sambalpur

BROOKINGSO 82

SI. No......

Admission No. 10620

		OOL LEAVING CERTIFICATE
SCHOOL MARKET THE PARK OF THE		
SOUTH SAW TINE TO THE	4 2 名 64 コ 2 4 H   コ   64 7 4 H コ ほっきゅうし	OCE LEAVING CENTILICATE
and the second second	TO EIN TO AT E	the state of the s

1.	Name of Pupil Madhu yar Nath Swain
2.	(1) Mother's Name Tharana Swain
	(ii) Father's Name Be'dya dhara Swain
3.	Address Shantingar Budharraja Sambol Pm
4.	Nationality / n di an
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe
6.	Date of first admission in the School with class 19.9. 2022 CUT
7.	Date of birth (in Christian Era) according to Admission Register (in figures). 2010
	(in words). Twenty birdt may Two Honband ten
8.	Class in which the pupil last studied (in figures) VII (Seventh) (in words) Seventh
9.	School/Board Annual examination last taken with result Cl. VII - Annual Exem Mark 202
10.	Whether failed, if so once/twice in the same class.
11.	Subject Studied: 1. Erglish 2 Hendi 3 Marks
	4 Science 5 Social Sie 6 odia
12.	Whether qualified for promotion to the higher class
	If so, to which class (in fig.). VM (Beghth) (in words). Eighth
13.	Month upto which the (pupil has paid) school dues paid. Mark, 2029
14.	Any fee concession availed of: if so, the nature of such concession
5.	Total No. of working days
7.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
8.	Games played or extra curricular activities in which the pupil usually took part
	(mention achievement level therein)
9.	General conduct
0.	Date of application for certificate. 6-4. 2029  Reasons for leaving the school. To read elsewhere
2.	Reasons for leaving the school. To read Lise Where
3.	Any other remarks
,	Sign. of Class Teacher Checked by Principal
rep	So hay Sign. of Class Teacher Checked by Principal (state full name and designation)

AINTHAPALI, SAMBALPUR - 768004 (ODISHA) (AFFILIATED TO C.B.S.E., DELHI)

Pol No. - 15412 ESTD 1980 

SI. No....660.1....

Affiliation No. - 1530004 PEN-22562569505

Admission No...8752

#### CERTIFICATE/ SCHOOL LEAVING CERTIFICATE

1.	Name of Pupil Shreya Suman
2.	(1) Mother's Name Parya Bharati
	(ii) Father's Name Tunna Kumar
3.	Address IncomeTax office Ainthafali, Sambal Pan
4.	Nationality Indian
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe yes, J.C.
6.	Date of first admission in the School with class 31.8.2016, KG.T.
7.	Date of birth (in Christian Era) according to Admission Register (in figures). 05.09.2013
	(in words) fitth April TwokenSand therteen -
8.	Class in which the pupil last studied (in figures). VI (Sixth) (in words). Sixth.
9.	School/Board Annual examination last taken with result Cf. VI- Annual Exam, Make 1
10.	Whether failed, if so once/twice in the same class No - Pass
11.	Subject Studied: 1. Eglish 2 Hindi 3 Maths
	4 Science 5 Social Sci 6 Odia
12.	Whether qualified for promotion to the higher class.
	If so, to which class (in fig.) VII (Seventh) (in words) Seventh
13.	Month upto which the (pupil has paid) school dues paid. March 2029
14.	Any fee concession availed of: if so, the nature of such concession
15.	Total No. of working days16. Total No. of working days present
17.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
18.	Games played or extra curricular activities in which the pupil usually took part
	(mention achievement level therein)
19.	General conduct
20.	Date of application for certificate 5.4.2024 21. Date of issue 6.4.2024
22.	Reasons for leaving the school. To read elsewhere
23.	Any other remarks
	and the second

Prepared by Sign. of Class Teacher

Checked by (state full name and designation) Principal

AINTHAPALI, SAMBALPUR - 768004 (ODISHA) (AFFILIATED TO C.B.S.E., DELHI)

School No. - 15412

Affiliation No. - 1530004

Ainthapali, Sambalpur

PEN- 21221263732

Book No......83

SI. No....6602

Admission No....9.586

#### TRANSFER CERTIFICATE/ SCHOOL LEAVING CERTIFICATE

1.	Name of Pupil Rostine Pradhan
2.	(1) Mother's Name Rita Pradhag
	(ii) Father's Name Rabi Pradhag
3.	Address Duanpale, Barraipale, Sambalphr
4.	Nationality /ndian
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe
6.	Date of first admission in the School with class 20.02.2019 K9.I —
7.	Date of birth (in Christian Era) according to Admission Register (in figures)07.06.20/5
	(in words). Sexenty June Two Honsend Gibles
8.	Class in which the pupil last studied (in figures). /// (in words). // (in words).
9.	School/Board Annual examination last taken with result Cl. III - Annual Exam Nant 2014
10.	Whether failed, if so once/twice in the same class
11.	Subject Studied: 1. English 2 Hindi 3 Maths
	4 EVS 5 odéa 6 .
12.	Whether qualified for promotion to the higher class
	If so, to which class (in fig.) IV ( fanth) (in words) fourth
13.	Month upto which the (pupil has paid) school dues paid. March, 2024
14.	Any fee concession availed of: if so, the nature of such concession
15.	Total No. of working days
17.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
18.	Games played or extra curricular activities in which the pupil usually took part
	(mention achievement level therein)
19.	General conduct. Lybord
20.	Date of application for certificate. 9.4. 2014
22.	Reasons for leaving the school. To read else where
23.	Any other remarksCOUNTERSIGNED
	bared by Sign. of Class Teacher Checked by Principal
Prep	
	(state full name and designation) PRINCIPAL  Madnawati Public School

AINTHAPALI, SAMBALPUR - 768004 (ODISHA) (AFFILIATED TO C.B.S.E., DELHI)

School No. - 15412 ESTD 1980 Book No....

PEN-21045398562 Admission No....8669

Affiliation No. - 1530004

SI. No. 6603

### TRANSFER CERTIFICATE/ SCHOOL LEAVING CERTIFICATE

6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe
7.	Date of birth (in Christian Era) according to Admission Register (in figures)
	(in words) fourth february Two thousand eleven—
8.	Class in which the pupil last studied (in figures) VIII (Bigth) (in words). Eight
9.	School/Beard Annual examination last taken with result . C. VIII Annual Exam. Nanh, 24
10.	Whether failed, if so once/twice in the same class
11.	Subject Studied: 1. Englash 2 Hand 3 Maths
	4 Science 5 Social Science 6 odéa
12.	Whether qualified for promotion to the higher class
	If so, to which class (in fig.)
13.	Month upto which the (pupil has paid) school dues paid.
14.	Any fee concession availed of: if so, the nature of such concession.
15.	Total No. of working days
17.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
18.	Games played or extra curricular activities in which the pupil usually took part
	(mention achievement level therein)
19.	General conduct
20.	Date of application for certificate
22.	Reasons for leaving the school. To read elsewhere
23.	Block Educates Officer  Sign. of Class Teacher  Cytate full name and designation
	of the Block Educated Officer True
Pr	repared by Sign. of Class Teacher Checked by

AINTHAPALI, SAMBALPUR - 768004 (ODISHA) (AFFILIATED TO C.B.S.E., DELHI)

School No. - 15412

Affiliation No. - 1530004

PEN-21091908993

Book No......

SI. No. 6604

### TRANSFER CERTIFICATE/ SCHOOL LEAVING CERTIFICATE

1.	Name of Pupil
2.	(I) Mother's Name
	(ii) Father's Name
3.	Address Dani Pali Docuside of Bisma Office Sambar Pm
4.	Nationality Indian
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe
6.	Date of first admission in the School with class 11. 7. 2022 CLI
7.	Date of birth (in Christian Era) according to Admission Register (in figures)1.712
	(in words) Seventeen December Two Housand bibleen
8.	Class in which the pupil last studied (in figures)
9.	School/Board Annual examination last taken with result CLIL Annual Exem March 2024
10.	Whether failed, if so once/twice in the same class
11.	Subject Studied: 1
	4 Steeme EVS 5 Odea 6
12.	Whether qualified for promotion to the higher class
	If so, to which class (in fig.)
13.	Month upto which the (pupil has paid) school dues paid
14.	Any fee concession availed of: if so, the nature of such concession.
15.	Total No. of working days16. Total No. of working days present
17.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
18.	Games played or extra curricular activities in which the pupil usually took part
	(mention achievement level therein)
19.	General conduct
20.	Date of application for certificate
22.	Reasons for leaving the school. To read else where
23.	Any other remarks
Pre	epared by Sign. of Class Teacher Checked by Principal

(state full name and designation)

AINTHAPALI, SAMBALPUR - 768004 (ODISHA) (AFFILIATED TO C.B.S.E., DELHI)

BLICSchool No. - 15412

Affiliation No. - 1530004

PEN-21794850969

Book	- 4	03	K	14	*	
Dank	Alm	120	U	V	3-1	
DUUK	IVO.	***	***	200	200	****

SI. No.....6.6.0.5.....

Admission No..../0205....

#### TRANSFER CERTIFICATE/ SCHOOL LEAVING CERTIFICATE

1.	Name of Pupil Swagat Patel
2.	(I) Mother's NameA. 6:64.a. Patel
	(ii) Father's Name Sunil Kumar Patel
3.	Address Heraund Police Station, Heraund, Sambelling
4.	Nationality Indian
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe
6.	Date of first admission in the School with class 1.4. 7. 2021 CL. 7
7.	Date of birth (in Christian Era) according to Admission Register (in figures)31082010
	(in words). This ty first August Two than sand ten
8.	Class in which the pupil last studied (in figures)
9.	School/Board Annual examination last taken with result Chull Annual Exam Mark 29
10.	Whether failed, if so once/twice in the same class
11.	Subject Studied: 1 English 2 Hindo 3 Maths
	4 Science 5 Social Sci 6 Odia
12.	Whether qualified for promotion to the higher class
	If so, to which class (in fig.) VIII (E-544) (in words) E-544
13.	Month upto which the (pupil has paid) school dues paid
14.	Any fee concession availed of: if so, the nature of such concession
15.	Total No. of working days
17.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
18.	Games played or extra curricular activities in which the pupil usually took part
	(mention achievement level therein)
19.	Date of application for certificate. 12-4-20-29. 21. Date of issue. 12-4-20-29.
20.	Date of application for certificate 12-4-20-29 21. Date of issue 12-4-20-29
22.	Reasons for leaving the school To read else where
23.	Any other remarks
Pr	Principal  Checked by  Sign. of Class Teacher  Checked by

(state full name and designation)

AINTHAPALI, SAMBALPUR - 768004 (ODISHA) (AFFILIATED TO C.B.S.E., DELHI)

HAMATT SCAGO No 1	5412
Sook No.	SI No.
Rook No	SI. NO

Affiliation No. - 1530004 PEN- 21004062622

6606

Admission No. 8261

#### MATHARALI, SAL SEER CERTIFICATE/ SCHOOL LEAVING CERTIFICATE

	TRANSFER CERTIFICATE, COLLEGE
1.	Name of Pupil A. Yu. Sh. Prasad
2.	(1) Mother's Name Babata Devi
	(ii) Father's Name Deepau Pralad
3.	Address Shaktinagar, Budharaja, Sambai Pm
4.	Nationality Indian
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe
6.	Date of first admission in the School with class\8.3.20.15KG.II
7.	Date of birth (in Christian Era) according to Admission Register (in figures)
	(in words) Eighth Tune Two than Sand ten -
8.	Class in which the pupil last studied (in figures)
9.	School/Board Annual examination last taken with result Ch. VIII - Annual Exam March 2019
10.	Whether failed, if so once/twice in the same class
11.	Subject Studied: 1 English 2 Hands 3 Maths
	4 Science 5 Social Sci 6 odis
12.	Whether qualified for promotion to the higher class
	If so, to which class (in fig.) (in words) Ninth (in words)
13.	Month upto which the (pupil has paid) school dues paid. March 2014
14.	Any fee concession availed of: if so, the nature of such concession
15.	Total No. of working days
17.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)
18.	Games played or extra curricular activities in which the pupil usually took part
	(mention achievement level therein)
19.	Date of application for certificate 12.4.2029 21. Date of issue 13.4.2029
20.	Date of application for certificate
22.	Reasons for leaving the school. To read eist where
23.	Any other remarks
	pared by Sign. of Class Teacher Checked by Principal PRINCIPAL
Pre	pared by Sign. of Class Teacher Checked by PRINCIPAL

AINTHAPALI, SAMBALPUR - 768004 (ODISHA) (AFFILIATED TO C.B.S.E., DELHI)

School No. - 15412

Affiliation No. - 1530004

PEN- 21587750555

Book No......

83 si. No. 6607

### TRANSFER CERTIFICATE/ SCHOOL LEAVING CERTIFICATE

1.	Name of Pupil A yu. 84 Panda		
2.	(I) Mother's Name Batina Panda		
	(ii) Father's Name Ajaya kumar Panda		
3.	Address Binauksndi, Sambai Pm		
4.	Nationality/n.dian		
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe		
6.	Date of first admission in the School with class 23.47022 CIT		
7.	Date of birth (in Christian Era) according to Admission Register (in figures)/./		
	(in words) Eleventh February Two thank and Seventeen -		
8.	Class in which the pupil last studied (in figures)		
9.	School/Board Annual examination last taken with result . Annual Exam yard 2029		
10.	Whether failed, if so once/twice in the same class		
11.	Subject Studied: 1. English 2. Hendi 3. Math		
	4 EVS 5 Ode a 6		
12.	Whether qualified for promotion to the higher class		
	If so, to which class (in fig.)		
13.	Month upto which the (pupil has paid) school dues paid		
14.	Any fee concession availed of: if so, the nature of such concession		
15.	Total No. of working days		
17.	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)		
18.	Games played or extra curricular activities in which the pupil usually took part		
	(mention achievement level therein)		
19.	Date of application for certificate		
20.			
22.	Reasons for leaving the school		
23.	Any other remarks.		
Pı	repared by Sign. of Class Teacher Checked by Principal		

(state full name and designation)